



2.00	S. Gilchrist	E/Prem		5.45.02			A	1229.6
2.00	W. Kinnear & Son	D/Hall		5.36.49			A	1229.5
191.25	W. Pryde & Son	Arniston		5.29.18			A	1229.3
					<b>SU18P 3690</b>		<b>G/R - <u>ABCDEF</u></b>	
20.00	W. Pryde & Son	Arniston		5.29.20			<u>ABCDE</u>	1229.1
5.00	L. Mitchell	C/Brae	18	5.39.21	236m 1730y		AB	1229.0
2.00	J. Lamb	E/West		5.45.26			A	1226.45
5.00	J. Pryde	Arniston	17	5.29.47	229m 1413y		AB	1226.42
2.00	W. Pryde & Son	Arniston		5.30.07			A	1226.2
2.00	H. Aitken & Sons	D/Hall		5.37.23			A	1223.9
5.00	T. Nolan & Sons	D/Hall	15	5.38.18	235m 162y		AB	1223.0
3.90	S. Girdwood	S/Hill		5.43.58			<u>AB</u>	1221
111.50	F. Robertson	D/Hall		5.42.01			B	1219
					<b>SU18P 5063</b>		<b>G/R - <u>BCD FG</u></b>	
3.00	F. Robertson	D/Hall		5.42.14			B	1218
3.00	L. Mitchell	C/Brae		5.43.11			B	1215
3.00	J. Milne	Arniston	26	5.34.45	230m 1474y		<u>B</u>	1213
30.00	F. Robertson	D/Hall		5.44.20	<b>SU18P 5046</b>		<b>G/R - <u>H</u></b>	1211
175.00	D. Brown	D/Hall		5.52.26	<b>SU18P 1188</b>		<b>G/R - <u>IJ</u></b>	1181

3242.15

**FEDERATION OPEN RACE NEXT WEEK BILLERICAY: WE WILL BE MARKING ON THURSDAY AT TWO STATIONS: DANDERHALL AND EASTHOUSES.  
CLUBS WILL BE NOTIFIED AS TO WHICH STATION THEY SHOULD ATTEND  
CLOCK CHECKING WILL BE AT CLUB LEVEL  
PAY £1.00 BIRDAGE ON FEDERATION POOL FORM.....£500.00 PRIZE MONEY**

R. Graham - Secretary